

LOS ANGELES UNIFIED SCHOOL DISTRICT **Mount Gleason Middle School Resident School • STEAM Magnet • Gifted/High Ability Magnet** 10965 Mt. Gleason Avenue, Sunland, California 91040 Telephone: (818) 951-2580 / Fax: (818) 352-6209 Website: <u>https://www.mtgleasonms.org</u>



## School Site Council Meeting #5 Thursday, March 16<sup>th</sup>, 2023, 5:00 pm Zoom: https://lausd.zoom.us/j/9549583747

III. <u>IIups.//iausu.zooIII.us/J/93493637</u>

Meeting ID:	954 958 3747	7
-------------	--------------	---

	PUBLIC COMMENT REQUESTS (maximum 3 public comments) – Sign-in on the Chat feature	
١.	Welcome/Call to Order	Ms. Hopper
		Chairperson
II.	Flag Salute	Ms. Hopper
		Chairperson
ш.	Public Comment – 3 speakers / 2 minutes	Ms. Sullivan
		Parliamentarian
IV.	Roll Call: Please sign-in on the Chat Feature	Ms. Clewett
	Annual of the Minutes (Antion Here) from Folgman A 2000 Martine #4	Secretary
v.	Approval of the Minutes (Action Item) from February 9, 2023, Meeting #4	Ms. Hopper Chairperson
VI.	Principal Minke's Report	Mrs. Minke
		Principal
IX.	1. Discussion Items	Ms. Smart
	a. Budget – 2022-2023	Title I Coordinator
	i. AVID Funding for three additional staff members & one additional hotel	
	night - \$8091. Defund from Pending Distribution.	
	1. Registration - \$3000 2. Hotel - \$4800	
	a. Seven people times \$300 =\$2100	
	b. Three people times \$900 = \$2700	
	3. Mileage	
	a. Three people / 240 miles / \$.585 per mile = \$140.50	
	4. Per Diem: Three people @ \$49 per day = \$150	
	ii. Curricular Field Trip – \$1100	
	1. 2 busses to the JPL	
	b. Data Findings for SPSA 2023-2024	
	c. Budget: 2023-2024	
	i. 7S046 - \$600,230: Each line item will be discussed.	
	ii. 7E046 - \$7,464 – Each line item will be discussed.	
	iii. 7T124 – \$67,001 – Each line item will be discussed.	
	iv. 7T197 - \$0	
	v. 7T691 - \$0 d The 2022 2024 School Plan for Student Achievement (SPSA) document format &	
	<ul> <li>The 2023-2024 School Plan for Student Achievement (SPSA) document format &amp; overview as it aligns to the Superintendent's new Strategic Plan</li> </ul>	
Х.	1. Action Items (each item requires a separate vote)	Ms. Hopper
	a. Budget – 2022-2023	Chairperson
	i. AVID Funding - \$8091	
	ii. Curricular Field Trip – \$1100	
	b. Approval of the Budget: 2023-2024	
	i. 75046 - \$600,230 ii. 7E046 - \$7,464	
XI.	SSC Member Comments/Announcements/Discussion Items for Next Meeting	2 minutes
XII.	Next Meeting Announcement - Thursday, April 13, 2023/5:00pm/Zoom ID 954 958 3747 Zoom: https://lausd.zoom.us/j/95495837	Ms. Hopper Chairperson
(111.	Adjournment (Action Item)	Ms. Hopper Chairperson
	iew or obtain copies of materials, please speak with school personnel of Mount Gleason Middle School at 818.	
•	under the Public Comment section on the agenda during the Zoom meeting must sign up through the chat fun	•
otto	n of their screen before the agenda item is called. Requests for disability-related modifications or accommoda	tions under the Americans with